

The SWORD of the LORD

Edited by JOHN R. RICE.

"And they cried, The Sword of the Lord, and of Gideon." Judges 7:20

Editorial and Executive Office: 214 West Wesley Street, Wheaton, Illinois

Soul Winning and the Premillennial Return of Christ. Opposes Modernism, Worldliness and Formalism.

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Communism In U. S. Government

A 20-Year History of Communism in New Deal Washington Down to Date

Extension of remarks in *The Congressional Record*, of
HON. RALPH W. GWINN
of New York in the House of Representatives
Wednesday, April 7, 1954

Mr. GWINN. Mr. Speaker, before the New Deal, communism was an underground, outlaw movement in the United States. Barred from the ballot by 18 State legislatures, the Stalinists were without legal standing. Their party was treated as the thing it was, a wrecking movement of godless outlaws and violent revolutionaries. Four presidents faithfully had preserved the United States policy of nonrecognition of the lawless Communist Russia.

All this was changed by the New Deal. Early in 1933, soon after President Roosevelt's inauguration on March 4, talk was heard of immediate recognition of the Moscow government. Before the year was out recognition had been accomplished.

Thenceforth, the outlaw breed of wreckers and despoilers of civilization were taken into the family of nations, offered a place at the council table of humanity and, in the United States, invited to become a part of government.

And precisely at this point began the most treacherous betrayal of America since the founding of the Republic.

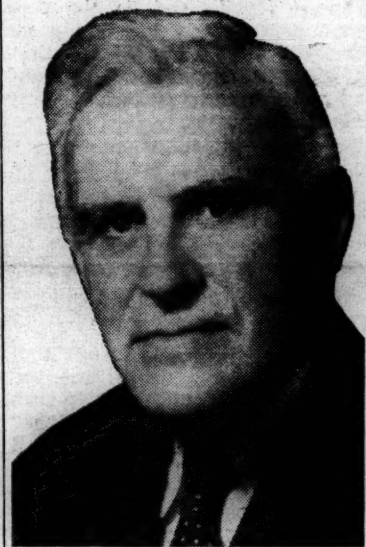
Today, after 20 years of organized Communist penetration in America, we have some of the story in the public record, the story of Moscow's treacherous infiltration of every major department and agency of our own United States Government, both in Washington and throughout those States in which large Federal payrolls are controlled by the Washington bureaucrats.

Communists Active in U. S. Government Since 1933

On August 28, 1950, Lee Pressman, formerly an attorney in the Agricultural Adjustment Administration, testified before the House Committee on Un-American Activities. Under oath, he acknowledged that he had been a member of a Communist Party cell in Washington in 1934 and 1935. He named three co-workers in the Agricultural Adjustment Administration, the first of the New Deal recovery agencies, as collaborators in the Communist underground then operating within the Federal departments under the Roosevelt-Wallace-Tugwell program to reorganize the American economic and political system.

In the 16-year record of the House Committee on Un-American Activities there is no earlier date established for the launching of the Communist network within the structure of the American Government. The Communist cell in the State Department, which came to light in the Alger Hiss trial, began operations in 1938-39. The Marzani cell in the State Department did its work in 1940-43. The Judith Coplon ring in the Department of Justice was active in the years 1943-46. The Amerasia spy ring, which operated in both the State and Navy Departments as well as in the Office of Strategic Services, sent its secrets

to Moscow in the years 1943-45. The atomic-energy spy ring did its work in 1942-46. Pressman's testimony was the first from a former Government employee who had been himself a member of the Moscow network in Washington
(Continued on page 7)



Ralph W. Gwin

As He Wills

By Katie V. Hall

As He leads, I'll take the way;
As He wills, my steps shall follow,
Murmur not, my heart, nor falter,
Linger not, my feet, nor stay.

As He wills, yes, Jesus said it,
Praying there, alone—alone—
In the darkness of the garden,
Pleading at the Father's throne.

As He wills—it may mean sorrow;
But His will is always best;
There the soul has calm assurance,
And the heart has sweetest rest.

As He wills—there may be shadows
In the path He marks for me,
But the sunshine of His presence
Cheers me though I cannot see.

Though I cannot understand it,
Why He thus has planned my way,
Yet I know all things are working
For my good, each passing day.

Soon the clouds will break and scatter
And the sun come beaming through.
Lighting up my soul with glory
As I see His face anew.

Oh, the joy of trusting Jesus,
Trusting where we cannot trace,
Leaning hard upon His promise,
Proving His sufficient grace.

As He will till life is over,
Till the gates swing open wide,
And I enter in triumphant
To that home beyond the tide.

As He wills—through endless ages,
Free from sorrow, pain and care,
Happy in His gracious presence,
Heaven's joys to ever share.

—Children's Home Messenger

SERMON WINNERS ANNOUNCED

Fourteen Men Win \$1,750 in Sword Vital Issues Sermon Contest Which Closed June 1. Judging of Manuscripts by Four Judges Just Completed

By the Editor

Months ago THE SWORD OF THE LORD announced the offering of \$1,600 in awards for sermons on vital public issues. The sermons were to be prepared in five categories:

1. Communism and socialism;
2. Catholicism and cults;
3. Modernism;
4. Worldliness;
5. Science and the Bible or apologetics.

The sermons were due June 1, 1954.

THE SWORD OF THE LORD had previously offered awards for two Annual Evangelistic Sermon Contests, closing December 1, 1952, and December 1, 1953, respectively. In each case, \$1,000 was offered for these distinctly evangelistic sermons. But the recent contest was not for distinctly evangelistic sermons, but for sermons that deal scripturally and urgently with great issues and problems facing Christians.

About 140 sermons were entered for consideration. Four different judges, including the editor, have spent a total of many days of work in selecting the winning

sermons. First, all but 40 of the best sermons were eliminated. Then we judges set about to grade every one of these 40 best sermons with a definite percentage. Since there were to be 15 cash awards given, each judge listed in order the first, second, third, and on down to fifteenth place. When a judge gave a sermon a first place, that counted 15 points. If a judge gave a sermon second place, that counted 14 points. If a judge gave a sermon fifteenth place, that counted one point. Then the different points earned by each sermon, in the estimation of the judges, were added up. The sermon getting the most points got first place.

Although there were five categories listed in which the noble men of God participating were invited to offer sermons, we had plainly stated that the sermons would be cross-judged, that is, they would be rated according to their superiority, so that the best sermons would get the highest awards, even though it might not

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FORGIVENESS

By Rev. T. Roland Philips, D.D., Pastor
Arlington Presbyterian Church, Baltimore, Maryland

"And Jesus seeing their faith saith unto the sick of the palsy, Son, thy sins are forgiven."—Mark 2:5.

This is the word of the Lord Jesus to the man who had been let down through the roof into the presence of the Saviour. He was ill with that most distressing disease, palsy. But he had heard that the Teacher who was known as Jesus of Nazareth could heal those sick, even those ill with the palsy. So he secured four men, or maybe they were women, to carry him on his little pallet and bring him to the Healer. But when they arrived there was such a crowd about the door and about the Lord that they could not come nigh, so we read, "They uncovered the roof where he was: and when they had broken it up, they let down the bed wherein the sick of the palsy lay." And it was then that we read, "Jesus seeing their faith saith unto the sick of the palsy, Son, thy sins are forgiven."

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She Thinks Christian Colleges Should Have Infidel Speakers!

College Student Says Colleges Should Not Indoctrinate Nor Teach Positive Truth; Just "Present Both Sides," Let Student "Think"

By Editor John R. Rice

Many college students write the editor of *The Sword of the Lord*, and I am always proud and happy to hear from them. I love young people, I like their fresh viewpoint, I associate with them constantly—in my home, in my office, in Bible conferences and revivals, and in the three Christian colleges where I am officially connected.

Miss Shirley Williams, of Lewistown, Montana, wrote a nice letter to the editor on June 22. She differed from THE SWORD OF THE LORD in criticizing Meredith College for having infidel Nels Ferre speak early in June. Now since Shirley's letter is really simply an undergraduate's restatement of the excuse often given by modernists and their friends for having infidels speak in colleges and seminaries, I want to give her letter and answer it in kindly but very earnest vein.

The College Student's Letter

"Dear Dr. Rice:
"I have read your article, 'Another Southern Baptist College to Have Infidel Nels Ferre,' in a recent issue of THE SWORD OF THE LORD. I am a Christian student attending a Baptist college, and, in that capacity, wish to comment on your article.

"Colleges, especially Christian colleges, in a free society, are not

fulfilling the true purpose of a college if they merely indoctrinate. A former president of one of the larger colleges of our country has said, 'The right to think, to question and investigate is the basic difference between the free world and the world of totalitarianism.'

"To be certain on some issue I must be informed of and understand both sides. College students have minds of their own. We can recognize and evaluate speakers—we do not accept as truth every word that is uttered.

"I salute the Christian college which, instead of indoctrinating, presents 'the other side' of a particular issue. The students must then think, question and investigate. We need thinking Christians, and what institution is better equipped to encourage this than a college?

"The Christian college holds the greatest promise for a better society. Every Christian has a re-

sponsibility to pledge support and interest in them. Criticism that is offered in a spirit of love and of a constructive nature is welcomed as a potential method of growth through improvement.

"Your paper publishes some very fine articles and I find those inspirational.

"Very truly yours,"

(Signed) Shirley Williams

The Editor Answers

Miss Shirley Williams
Lewistown, Montana
Dear Shirley:

I am always glad to have honest letters from readers of THE SWORD OF THE LORD, and I particularly like to hear what young people think. So thank you for your letter of June 22, and I will try to answer it.

You ask for "the right to think, to question and investigate." I am sure that is an honest desire, and I promise to give you something to think about, and I believe you are an honest girl and will really get down to thinking on the basic issues I will give you now for your thinking and investigation.

The viewpoint you express is
(Continued on page 6)



Rev. T. Roland Philips, D.D.

15 Wonderful Scriptural Chapters on

Personal Work in SOUL WINNING

By the Late World-Wide Evangelist,
Bible School Builder and Bible Teacher
Dr. R. A. TORREY

CHAPTER XII

How To Deal With Those Who Wish To Put Off A Decision Until Some Other Time

Oftentimes when you have swept away every difficulty, and the way of salvation is made as clear as day, still the inquirer is not ready to decide then and there. He wishes to put off a decision until some future time. There are several classes of those who wish to put off a decision:

I. One of the largest classes is composed of those who say, "I want to wait," or "Not tonight," or "I will think about it," or "I will come tomorrow night," or some other such thing.

Give to such a person Isaiah 55: 6:

"Seek ye the Lord WHILE HE MAY BE FOUND, call ye upon him while he is near."

When the inquirer has read the passage, ask him when it is that he is to seek the Lord. When he says, "While He may be found," ask him when that is. Make it clear that the only time when he can be absolutely sure of finding the Lord is right now. Ask him if he can be sure of finding the Lord tomorrow if he does not seek Him today. Sometimes it is well to give illustrations from life concerning those who put off seeking the Lord, and when the next day came it was too late to find Him.

Proverbs 27:1 is also a good verse to use:

"Boast not thyself of to-morrow; for thou knowest not what a day may bring forth."

When the verse has been carefully and intelligently read, (if it is not read carefully and intelligently at first, ask the one with whom you are dealing to read it again), ask him what it is that God says it is unwise to boast one's self of, "Tomorrow." Ask him why it is unwise to boast one's self of tomorrow. "Because thou knowest not what a day may bring forth." Ask him if he knows what a single day will bring forth. Suggest to him some of the things that it may bring forth, and then ask him if he does not think he better take Christ then and there.

Proverbs 29:1 has often been used of the Holy Spirit to bring men to an immediate decision:

"He, that being often reproved hardeneth his neck, shall SUD-DENLY be destroyed, and that without remedy."

It is well after the verse has

been read, to ask the one with whom you are dealing, "What becomes of the one who, being often reproved, hardeneth his neck?" When he answers, "He shall suddenly be destroyed," ask him if he is willing to run the risk. Or you can use Matthew 25:10-12:

"And while they went to buy, the bridegroom came; and they that were ready went in with him to the marriage; and the door was shut. Afterward came also these other virgins, saying, Lord, Lord, open to us. But he answered and said, Verily I say unto you, I know you not."

Ask him who it was that went in to the marriage, and when he answers, "They that were ready," ask him if he is ready. Then ask him what happened afterward to those who were not ready. Ask him who those who were not ready were. Then put it to him, "Are you willing to be on the outside?"

Another excellent passage to use is Luke 12:19, 20:

"And I will say to my soul, Soul, thou hast much goods laid up FOR MANY YEARS; take thine ease, eat, drink, and be merry. BUT GOD SAID unto him, Thou fool, THIS NIGHT thy soul shall be required of thee: then whose shall those things be, which thou hast provided?"

After the verses have been read, ask, "For how many years did this man think that he had his goods laid up?" "Many years." "But what did God say to him?" "How many years do you think you have before you still? But what may God say to you? When may He say it?"

A passage especially effective in dealing with those who say, "I am not ready," is Matthew 24:44:

"Therefore be ye also ready: for in such an hour as ye think not the Son of man cometh."

Another passage which can also be used with good effect is I Kings 18:21:

"And Elijah came unto all the

people, and said, How long halt ye between two opinions? if the Lord be God, follow him: but if Baal, then follow him."

An excellent way to use this verse is by asking the person whether he would be willing to wait a year and not have an opportunity under any circumstances, no matter what came up, of accepting Christ. When he answers, "No, I might die within a year," ask him if he would be willing to wait a month, a week, a day. Ask him if he would like God, the Holy Spirit, and all Christians to leave him alone for a day, and he not have the opportunity under any circumstances of accepting Christ. Almost any thoughtful person will say "No." Then tell him if that is the case, he better accept Christ at once. Dr. Chalmers was the first one to use this method, and it has been followed by many others with great success.

Other passages which can be used with this class are:

"Go to now, ye that say, To day or to-morrow we will go into such a city, and continue there a year, and buy and sell, and get gain: Whereas ye know not what shall be on the morrow. For what is your life? It is even a vapour, that appeareth for a little time, and then vanisheth away."—James 4:13-14.

"Because there is wrath, beware lest he take thee away with his stroke: then a great ransom cannot deliver thee."—Job 36: 18. See also, Luke 13:24-28.

"Then said Jesus again unto them, I go my way, and ye shall seek me, and shall die in your sins: whither I go, ye cannot come."—John 8:21.

"Then Jesus said unto them, Yet a little while is the light with you. Walk while ye have the light, lest darkness come upon you: for he that walketh in darkness knoweth not whither he goeth."—John 12:35.

"Then said Jesus unto them; Yet a little while am I with you, and then I go unto him that sent me. Ye shall seek me, and shall not find me: and where I am, thither ye cannot come."—John 7:33, 34.

II. Those who say, "I must get fixed in business first, and then I will become a Christian."

With such persons use Matthew 6:33:

"But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you."

This verse makes it very clear that we must seek the kingdom of God first, and everything else must be made secondary.

III. Those who say, "I am waiting for God's time."

Quite frequently this is said in all honesty. Many people have an idea that God has a certain time for saving people, and we must wait until this time comes. If any one says this, ask him if he will accept Christ in God's time if you will show him just when God's time is. When he says he will, turn him to II Corinthians 6:2:

"(For he saith, I have heard thee in a time accepted, and in the day of salvation have I succoured thee: behold, NOW IS THE ACCEPTED TIME; behold, now is the day of salvation.)"

This verse shows him that God's time is now. Or turn to Hebrews 3:15:

"While it is said, TO DAY if ye will hear his voice, harden not your hearts, as in the provocation."

This shows that God's time is today.

IV. Those who say, "I am too young to be a Christian," or "I want to wait until I am older."

With such a person open your Bible to Ecclesiastes 12:1 and read:

"Remember now thy Creator IN THE DAYS OF THY YOUTH, while the evil days come not, nor the years draw nigh, when thou shalt say, I have no pleasure in them."

Matthew 19:14 and 18:3 are also good passages to use, as they show that youth is the best time to come to Christ, and that all must become as children, even if they are old, before they can enter into the kingdom of Heaven.

It is oftentimes wise in dealing with persons who wish to put off a decision until some time in the future, to use the passages given for dealing with those who have

The Helpless One

By Evangelist Bill Rice, Associate Editor

By the pool of Bethesda one day an afflicted man lay on his bed. He was "waiting for the moving of the water."

"For an angel went down at a certain season into the pool, and troubled the water: whosoever then first after the troubling of the water stepped in was made whole of whatsoever disease he had." (John 5:3b, 4)

This impotent man, this helpless one, had suffered from an infirmity for thirty-eight long years. How he longed to be well! But every time the angel troubled the water someone else who was able to walk would step into the water. If only someone cared enough to help him! Salvation seemed so near—and yet so far away for he was utterly unable to help himself.

He almost despaired of ever being made whole. Doubtless he wept and prayed. Why, oh why, were men so indifferent? Why did not some man who was well, some man who was strong, help him to the water? Why didn't some healthy, happy man take pity on the helpless ones? With just a little help he, too, could be as happy as they.

But he had waited thirty-eight long years and no one seemed to care enough to help him.

Then Jesus Came

Then one day Jesus came to the pool of five porches. He saw the helpless one there. And Jesus loved this man who was so loathsome to others. He listened as the poor man told of his long wait for someone to help him, of how thirty-eight long years had passed and no one had cared enough to carry him to the water.

Jesus healed him.

The man gathered up his bedding and went away delirious with joy. But I believe Jesus went away with a heavy heart because no one had loved Him enough to help the helpless one.

What About You?

Do you love Jesus enough that you would have helped the impotent man? Would you help such a one today if you had the chance?

Well, you do have the chance. I am writing this to offer you an opportunity to help the helpless for Jesus. I am thinking of hundreds of deaf children. There are so many who need your help and unless you help they will never be saved.

"Why don't they go to church?" you ask.

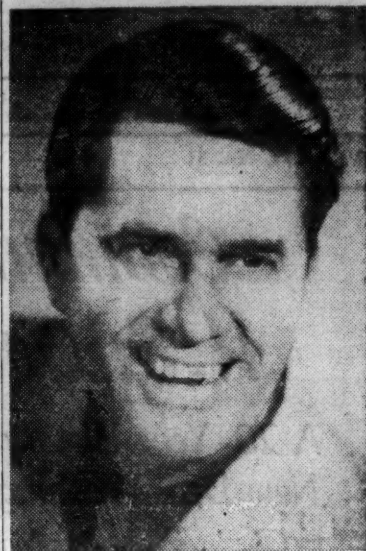
What church? If a deaf youngster came to your church, would he learn anything? Have you learned his sign language? Is there someone in your church to act as interpreter?

Neighbor, please listen to me for just a minute. Not because

little or no concern about their salvation (Chapter VI.), until such a deep impression is made of their need of Christ, that they will not be willing to postpone accepting Him. As a rule in dealing with those under I, it is best to use only one passage, and drive that home by constant repetition. One night I was dealing with a man who was quite excited, but kept saying, "I cannot decide tonight."

Over and over again I quoted Proverbs 29:1. In reply to every answer he made, I would give this passage. I must have repeated it a great many times in the course of the conversation, until the man was made to feel, not only his need of Christ, but the danger of delay, and the necessity of a prompt decision. He tried to get away from the passage, but I held him to this one point. The passage remained with him, and it was carried home by the providence of God, for he came nearly being destroyed on the street that night; he was assaulted. He came back to the meeting the next night with his head all bandaged, and then and there accepted Christ. The pounding he received from his assailant would probably have done him little good, if the text of the Scripture had not been previously pounded into his head.

(From PERSONAL WORK, 176 pages, \$2. Published by Fleming H. Revell, used by permission. Order from Sword of the Lord, Wheaton, Illinois.)



Evangelist Bill Rice

I am the father of a deaf youngster; not because I am an evangelist, but just because I am a Christian with a burden that God has laid on my heart.

Helpless And Longing

Deaf children are helpless. And many of them are longing for someone to help. My wife and song leader were conducting a children's meeting in Illinois when I drove up. Inside the auditorium dozens of little ones were gaily singing gospel songs. On the outside a small red-headed boy was looking in through the window. I yelled at him, inviting him to go in with me. He didn't even turn around. I walked up behind him and again called out a greeting and asked him to go in with me. He didn't even turn around.

I walked on up and touched him. He almost jumped out of his skin! He was deaf and so had not known I was there. His freckled face was filled with wonder and longing as he looked again at the happy children singing of Jesus in the church—and then he ran off down the street. (I looked him up later but that's another story.) I wondered how many times the lad had looked through the window and longed for someone to help him to the Lord Jesus. Being deaf he could not hear for himself—someone must care enough to help him into the water.

So Many Helpless

And there are so many of these helpless ones. From Louisville, Kentucky, parents brought an eighteen-year-old boy to see us last Sunday. They wanted to know if a boy from Kentucky could come. We are glad to say yes. A man from near Chattanooga wrote to ask if we could pay bus fare for his son. We said yes. A man from Michigan writes that he is coming with his granddaughter. A boy from Memphis. . . . We sent out about four hundred invitations.

And do not have money enough to provide for forty!

My Faith?

Fred Hawkins wrote to say he wished he had my faith. But, I say with shame, I have but little faith. It seems that about all I have is an intense longing to help these youngsters who cannot help themselves.

Will you help, too? We need money for food, for helpers, for cabins, for games and beds. We urgently need your help to carry on this work. We want deaf children here for two weeks. We do not want to turn any away. We want them to have a good time. We want them saved.

Birthday Gift

My birthday is August 25th. I will be forty-two! Will you send me a birthday gift with the understanding that every cent is to be used in this work? A receipt will be promptly sent that can be used for income tax deductions. A report of the work will be sent. Will you help? If so, send an offering to me in care of this paper or directly to me at home,

Bill Rice
Bill Rice Ranch
Murfreesboro, Tennessee



AMERICA'S OUTSTANDING REVIVAL WEEKLY

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Editor's Notes

This editor will be in a nine days' conference and camp meeting with the Mennonite Brethren in Christ in the big tabernacle at Allentown, Pennsylvania, July 31 to August 8. We hope that hundreds of *Sword* readers in the area will drive in at least for the editor's evening meetings.

August 9 to 15 we will be at Sandy Cove, Maryland, with Dr. George Palmer of the Morning Cheer Broadcast in Philadelphia.

August 21 to 29 we will be speaking at the Camp Meeting and Bible Conference at Central Manor Park, two miles south of Mountville, Pennsylvania, off Lincoln Highway, U.S. Route 30. Other speakers will include Dr. Andrew Telford of Berachah Church, Philadelphia, Rev. William A. Dean, of the Philadelphia Bible Institute, and Evangelist Joseph W. Miller. The general public is invited and large crowds will attend, God willing.

Sword readers are invited to pray for these services, that the breath of Heaven may be upon them, and especially the editor asks for prayer, that he may be endued with power from on high. The editorial work must be carried on in the midst of other labors. But all mail should be addressed to me at Wheaton, Illinois, for safety and speed.

Read Article, "Communism in the U. S. Government" in This Issue

After earnest prayer, we are publishing in this issue the address of Congressman Ralph W. Gwinn, of New York, in the United States Congress. Dated April 7, 1954, this address gives a twenty-year history of communism in Washington. It is factual. These facts are of desperate importance if we would root out communists and socialists from places of authority and responsibility in the United States Government. America will not maintain its freedom if people are not informed on such issues.

Please check Congressman Gwinn's facts very carefully. Do not sneer because you differ with him. These facts must be respected.

Every Christian has a solemn duty to know these facts and to vote Christian. Christians who vote one way and pray another do not have their prayers answered.

Every modernist and every socialist abuses the American way of life, the American Congress, Congressional committees investigating subversives. Be sure that you do not join with the *Daily Worker* magazine (the communist magazine in America) and with communists in running down men like Congressman Gwinn.

Congressman Gwinn is a member of the Reformed Church, is president of the International Association of Daily Vacation Bible Schools, etc. He has been elected to Congress for five consecutive terms from the twenty-seventh district of New York.

Save 20% On Best Books During August Sale!

In this issue of *THE SWORD OF THE LORD* you will find announcements of our annual August Sales on the good Christian books we publish. Our big organization must keep busy even during the summer vacation time. So we offer a special incentive to keep the volume of sales high. Now is your opportunity to buy books at a saving of one-fifth of their regular price. Elsewhere in this paper you will find a full price list of books and pamphlets which we publish, and offered at the special August Sale price. Please save this

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list, and order the things you need while you can save money. I suggest that you buy wedding gifts, birthday presents, and even Christmas gifts while you can save money. Ten dollars worth of best Christian books cost only eight dollars during the August Sale.

You will note that the reduction is on the books we publish. And remember to send 15 cents for orders up to \$3 and 5% of the purchase price on orders above \$3, for postage and packing charges. **SAVE MONEY DURING OUR AUGUST SALE!**

R. A. Torrey's Book on "Personal Work in Soul Winning"; Don't You Need a Copy?

We have been deeply burdened to help get out the book by R. A. Torrey on *Personal Work in Soul Winning*. We entered into an agreement with Fleming Revell to have printed an edition of 5,000 copies. The book with 179 pages retails for \$2 a copy. During the August Sale, the price is only \$1.60, plus postage. Here is a classic book on what Scriptures to use and what methods to use in dealing with different kinds of people in personal soul-winning work. We think that every preacher ought to have this book on his desk, and that every Sunday School teacher and personal worker ought to have it, ought to read it, ought to refer to it frequently, to master the wonderful art of using the Scripture in soul winning. This classic book is yours for just a little, and we urge you to get a copy now.

Did You Do Your Part?

Most readers of *THE SWORD OF THE LORD* will receive this issue too late to get money to us by August 1. Did you do the part God laid on your heart about the \$44,000 the *Sword of the Lord* is to pay on August 1 on our new building site? This is written Tuesday, July 13. Eighteen days remain until we must pay the final payment on our property. If you did not do your part, then we may be in distress and may lack the amount needed. In that case, I urge you to send the money at once to the *Sword of the Lord*, Wheaton, Illinois, and have a part in this payment. Thousands of dollars are yet needed, but we believe God will help us. But if you did not do your part, then in Jesus' name, do it at once.

Any part left over from the actual payment of \$44,000 due August 1, will be on hand for our building program. God may still be speaking to your heart; have you obeyed?

"I Will Never Be the Same Again!"

He was a good preacher of the Gospel who had spent nearly a week at the *Sword* Conference on Revival and Soul Winning at Lake Louise, Toccoa, Georgia. He had been very quiet through the whole matter, but his intent gaze at the speaker, his vigorous, warm hand-clasp when he met me and his faithful attendance at every program indicated his interest. Then when it was time to leave, he shook my hand fervently and, almost too choked up to talk, said, "I will never be the same again!" It was his first *Sword* Conference on Revival and Soul Winning. He is going back to his church to win more souls than ever.

And that is the way it happens with literally scores of people who attend these great conferences on revival and soul winning. The conference last week (July 4 to 10) at Lake Louise, Toccoa, Georgia, was one of the very best we've ever had; and some said it was the best. Speakers Dr. Lee Roberson, Dr. Beauchamp Vick, Dr. Monroe Parker, Evangelist Bill Rice, Evan-



REPORTS FROM AMERICA'S OUTSTANDING SOUL WINNERS

By the Editor

EVANGELIST FREDDIE GAGE of Houston, Texas, and Gospel singer, Jimmy Snellen of Dallas, Texas, led First Baptist Church, Rising Star, Texas, in an 8-day revival. There were 50 additions to the church, 36 for baptism and 14 by letter; 81 rededications, with one surrendering to preach. There were 14 other professions of faith who joined other churches in the city, according to the First Baptist Church pastor, Rev. D. R. Philley. "Never in my ministry have I found two young people more on fire for God. They not only work themselves, but get your folk to work. Both are good personal workers and soul winners for God," writes the pastor.

DR. WALT HOLCOMB has returned to Lake Junaluska from Atlanta, where he attended the North Georgia Conference. Enroute, Dr. Holcomb stopped off at Blairsville, Georgia, and conducted a one-day revival mission. There were a number of reconsecrations, reclamations, and additions to the church. This was his last mission until the fall, as he will rest at Lake Junaluska, in North Carolina, his summer headquarters, where he will arrange his dates for next circuit of one-day week-end missions.

Sword of the Lord **EVANGELIST JIMMIE THRELFALL** recently conducted a revival campaign with the Calvary Baptist Church of Monaca, Pennsylvania. The Rev. William Keltovich is the pastor of this church. During the campaign there were eight conversions and eleven rededications. This is a new church which is conducting meetings in a fire hall. They now have a building started; however, the pastor and the people are thanking the *Lord* for Evangelist Threlfall's uplifting ministry.

Sword of the Lord **EVANGELIST EDDIE WAGNER** has just completed a splendid revival campaign with the People's Church of Truro, Nova Scotia. Rev. Perry Rockwood, an old and valued friend of the editor, is the pastor of this good church. During the campaign there were 38 conversions and exactly 50 rededicated their lives to Christ. There were 75 to begin a family altar, and many who pledged to tithe and who made other noble decisions for Christ.

Sword of the Lord **EVANGELIST ROBERT L. SUMNER** has conducted a revival campaign with Rev. George A. Shoff in Clovis,



on all *Sword* books during August. See order blank on page 7.

gelist Hugh Pyle, were superb, and the music was sweeter than words can describe. Tennessee Temple quartet and girl's trio, Mr. and Mrs. Vick Werner, the Rice sisters duet, Mr. Jim Ryerson, manager of radio WMU, Greenville, and with Don Sandberg in charge of the music—it was a wonderful crew, and God blessed in every service.

Better save the date, get up a crowd in your church, and take back a transformed group of people to set the revival fires burning in your town. Plan for next year now! The *Sword* Conference on Revival and Soul Winning is planned for Lake Louise next year, July 3 to 10. The second conference is now under way and will be reported later.

New Mexico. There were eleven conversions and ten rededications during the revival campaign.

EVANGELIST BILL RICE, director of the *Sword* Staff of Evangelists, recently received the following word from Pastor Harold E. Lane, First Baptist Church, Bushnell, Illinois:

"Dear Brother Rice: "I am writing this letter to inform you of the meeting we recently held in our church with one of your *Sword* Staff Evangelists, Lloyd Bardwell. We enjoyed one of the best revivals during this series of meetings that has been seen in the First Baptist Church in the last twenty years.

"During the meeting we recorded 34 decisions for Christ and 37 rededications. We received into membership of the church 24 new members. The spirit of the revival remained even after the meetings closed with over 50 attending the Wednesday night prayer meeting—an increase of about 20 over previous nights.

"I wish to congratulate you on having Brother Bardwell on your staff. He is being mightily blessed of the *Lord*, and will go far in his work for Christ because of his consecrated ministry. Especially refreshing was his systematic visitation program which was very

Moody's Creed

Dwight L. Moody was asked up to London to meet a group of clergymen there. Some 400 had gathered. In his quiet, quick, keen-witted fashion, Moody answered questions for about an hour. Then someone asked the question always asked, "What's your creed, Mr. Moody?" Quickly came back the answer, "My creed's in print."

Oh, in print! Nobody knew of Mr. Moody's having written anything. And the question came at once: "Where? What's the title of the book?" And 400 hands reached for 400 pencils to write down the unknown title. Very quietly, Mr. Moody said, "Isaiah 53:5."—**Moody Monthly.**

effective. The emphasis he places upon church membership is very gratifying to the pastor.

"We are looking forward to having Brother Lloyd back in the fall for another meeting, the *Lord* willing. . . ."

Sword of the Lord **EVANGELIST J. OSCAR WELLS** has just conducted a wonderful revival campaign with the Grace Bible Church of Tyrone, Pennsylvania. Rev. Samuel S. Wood is the pastor of this church. During the campaign there were 48 conversions and 15 rededications. We understand that this revival was the best in the history of the church. This church does not have a regular meeting place and the revival was conducted in an old house under many handicaps. The *Lord* blessed, however, with 48 conversions due to the personal visitation of Christians and the preaching of Dr. Wells.

— THE END —

Dr. Bob Jones SAYS:



If people spent more time trying to get even with the people who are good to them instead of trying to get even with the people who are mean to them, conditions would be so different and life would be so much sweeter. I praise God from the depth of my heart for our wonderful Christian friends who have been so good to us. These friends are people that love the *Lord*. They have spiritual understanding; and, therefore, they respond to the work which Bob Jones University, under God, is doing. Bob Jones University would not be in existence if it had not been for the wonderful Christian friends who have helped us. Most of our graduates who have gone out into the world love the school. Some of them were saved on the campus. Many of them met their wives and husbands here. Many of them were called into Christian service when they were students in Bob Jones University. They found out what the will of God was for their lives. We are getting letters all the time like the following letter which I have just read from a chaplain and his wife who graduated from Bob Jones University. They fell in love when they were students on the campus. They are out now working for the *Lord*. Note what they say:

"Dear Dr. Bob: How we rejoice in the marvelous Commencement you had last school year. Needless to say, we missed being there very much. Enclosed please find a bit of our tithe that we want placed in the Student Loan Endowment and Missionary Fund. It is a privilege to give one's money and rest assured that it will be wisely spent and used.

"God is blessing in unusual, amazing ways here, and our lives are daily enriched by His love and care! Many servicemen have accepted Christ, and just this past weekend, we had the privilege of leading an Army nurse who was a Catholic to know Christ as Saviour—and what a testimony she does have! The opportunities truly are limitless, and God is blessing a firm stand for Him. We also had the blessing of working

in the Daily Vacation Bible School here on the post; and of over five hundred enrolled, many made decisions for our *Lord*. How happy we are to be in this place of service for Him.

"Our three-month-old daughter has already heard much about Bob Jones University and is growing fast so that she can attend. God bless you and our school. Daily we uphold both in prayer."

Sometimes we get tired and feel like we just can't hold on, but letters like this one are a tonic. Graduates of Bob Jones University are in all parts of the world. They are winning souls to Christ, and some of the most wonderful soul winners are young women. Most of our graduates have a passion for souls. We are asking you Christian friends to pray for us. Pray earnestly. Pray daily. We have faith to believe that the coming school year will be the most spiritual year we have ever known. The academic standards will be all right. The business organization will be well set up. But the thing we are most interested in is the spiritual emphasis, and an emphasis is not spiritual unless it exalts the *Lord* Jesus Christ to first place; and if He is so exalted, there will always be a real soul-winning emphasis, for He came to seek and to save the lost. There can be no real spiritual emphasis without the soul-winning emphasis. Don't forget to put Bob Jones University on the list to receive some of the money God has given you to invest for Him. Remember that any financial contribution you make to the work of this University will be carefully and prayerfully used so as to do the most good possible. Remember, we are counting on you Christian people to co-operate with us in selecting the right kind of students so we can train the right kind of Christian leaders in this day when leaders are so greatly needed. Thank you for all you can do to help us, and may God bless you.

BOB JONES, FOUNDER
BOB JONES UNIVERSITY
GREENVILLE, S. C.
(Advertisement)

Noteworthy NEWS Notes

AMERICA BATTLES CRIMINAL ARMY

Some years ago J. Edgar Hoover declared that crime had so increased in America that our nation was then virtually in a state of civil war with a criminal army of 4,300,000 active enemies engaged in "a predacious warfare against society."

Near the close of 1947 he reported this army at 7,500,000. After six more years of recruiting, its present strength may well be near 10,000,000. In 1952 more than two million major crimes were committed—an average of a crime approximately every fifteen seconds. This record surpasses all previous years and is an increase of 8.2% over 1951. But crime statistics of the first six months of 1953 predicted another record-breaking year.

Well has someone said that America has "a perennial carnival of crime." And our annual bill for this perennial carnival is estimated at fifteen billion dollars!

The number of juveniles among the two million arrests of 1952 is staggering. In 232 cities of 25,000 or larger population reported in the 1952 Bulletin of FBI, arrests of minors were: 13% of arrests for all causes; 11% of all arrests for murder; 35% of all arrests for rape; 37% of all arrests for robbery; 47% of all arrests for larceny; 62% of all arrests for burglary; 69% of all arrests for car theft. (E. P.)

STUDENTS HELP IN BOB JONES MOVIE

GREENVILLE, S. C. (RNS)—Students at Bob Jones University are being used in the shooting of a full-length religious motion picture in color, being produced on the campus by the University-sponsored Unusual Films Studios.

The two-hour picture, filming of which began early in January, is based on a novel, "Wine of Morning," written by President Bob Jones, Jr., of the university. It deals with the life of Barabbas, the robber and murderer who was released by Pontius Pilate at the urging of the people of Jerusalem, instead of Jesus Christ.

In addition to the 400 students used in the cast, others have constructed special sets for the production, some 50 of which will be required. One of these is a representation of the walls of Jerusalem, with the famous "needle's eye" gate.

Among the members of the sound stage crew are a Korean, a Chilean, an Australian, and a Canadian. The great number of animals required include camels and other beasts that have had to be brought from distant lands.

Filming of the picture is under the direction of Mrs. Katherine Stenholz, who was awarded a "Christian Oscar" at Philadelphia in March by the National Evangelical Film Foundation for her direction of "Miracle" and "Heav-

enly Harmonies," two earlier productions of Unusual Films.

The picture is expected to be completed in time for release early next year.

BIBLETONE PURCHASED BY VAN KAMPEN

The Van Kampen Press, of Wheaton, Illinois, has recently completed the purchase of all Bibletone records.

According to Arthur L. Becker, head of Bibletone, the transaction included the sale of all masters, assets, and good will.

Since its organization in 1941 the Bibletone firm has released about 600 sacred albums and has had about fifteen trios and quartets on the talent roster. It is one of the oldest sacred labels in the field.

The Van Kampen Press also publishes religious books and pamphlets. The Bibletone line will be distributed through religious bookstores, both independent and denominational.

SAILORS FIND A CAPTAIN

The Christian Business Men's Service Center, of San Diego, Calif., chalked up one of its greatest victories when 800 Peruvian sailors arrived at the naval base there for six weeks of training.

Nightly groups of them dropped in at the service center to accept the hospitality and the gospel message. The CBMC obtained a Spanish interpreter just for the purpose of helping them. By the time the six weeks were over, 281 of the Peruvians, including one of the higher officers, had made decisions for Christ. At least ten dedicated

You Can

If you cannot cross the ocean
And the heathen lands explore,
You can find the heathen nearer,
You can help them at your door.

If you cannot give your thousands,
You can give the widow's mite,
And the least you do for Jesus
Will be precious in His sight.

With your prayer and with your bounty
You can do what God demands;
You can be like faithful Aaron,
Holding up the prophet's hands.

—Selected

their lives to full-time Christian service.

Orchestra leader Fred Waring, sometimes described as "a fugitive from the ministry," has turned down an offer of \$30,000 a week for a Las Vegas, Nev., night club appearance. Reason: he refuses to work in places where liquor is sold or where there is gambling.

Emperor Haile Selassie, of Ethiopia, recent royal visitor to the U.S., is reported to have previously expressed his personal faith thusly: "I know I am saved, not by anything that is character or the works of the human heart, but by the blood of Jesus Christ alone."

A Youth for Christ rally in Djakarta, Indonesia, made this the 79th country into which that organization has reached with its world-wide missionary program. There were 1,200 persons present and 169 became "seekers."

Emperor Haile Selassie of Ethiopia told a joint session of Congress that the closest tie between his country and the United States is their common Christian faith. "We read the same Bible: we speak a common spiritual language."

Did You Do What God Told You?

Last Minute Information on Sword Building Fund.

By Rev. Walter Handford, Vice-President
Sword of the Lord Foundation

Although this issue of THE SWORD OF THE LORD will probably reach you around July 30 or 31, I am writing this article on July 13. Therefore, we do not yet know the outcome of our Building Fund drive. There are still not quite three weeks to go until we make our final payment on the Building site. You will remember that we purchased a piece of property from the Presbyterian Church here in Wheaton. The property was priced at \$66,000. Twenty-two thousand of this is already paid and \$44,000 is due on August 1.

Today we have in the bank \$12,944.74. Eight hundred thirty-five dollars of this came in today. This means that approximately \$31,000 must come in in less than three weeks time. This will be a miracle of grace but we believe that God can do it.

We know that we will have the full \$44,000 if our friends believe the Lord and follow His leading. I am bold to say this because I know that God led us to sign the contract for the Building. He gave us the assurance then that we would have the money. Now as this article is written we do not as yet know the outcome but we are trusting the Lord. You are responsible for what God told you about this special Building Fund need. It may be that God did not give you any special leading about giving toward the Building Fund program, or you may have followed the Lord's leading and already sent your gift. On the other hand, the Lord may have spoken to your heart and asked you to do something on the Building Fund need and you may have been busy and forgot about it. If God did speak to you and you did not send your gift yet, then I know we will be needing it.

It has been thrilling to see God work in the hearts of our friends. We have sixty-seven \$100 pledges. These folks have either sent \$100 on the Building Fund need, or will send it by August 1. Just yesterday I received the following

letter from a good friend in Fresno, California:

"Dear Brother Handford:

"When I received your letter in behalf of the Building Fund, I held the letter up and offered a prayer to God. I told Him I didn't have any money but wanted to send a small gift; would He please provide some work for me. Four days later I received a call to go to work. I worked exactly four days and earned \$10. Enclosed is money order for \$10."

Last Thursday evening we had an office prayer meeting in which the workers here at The Sword of the Lord gathered together to pray for the Building Fund need. We prayed that God would lay it on your heart to help us. The office workers signed up different hours throughout the night and prayed for one hour or more. My wife and I had the hour five to six in the morning. What a joy it was to wait on the Lord and bring this special request to Him! We frankly told Him that without His help we would certainly fail. We reminded Him of the reproach that would come on Christ and the faith of some of our younger ones which would be shaken if God did not answer our prayer and honor our faith.

If you have not had the part in the Building Fund need that God wanted you to have, won't you write immediately and send us your gift? Your help is urgently needed in this project and I trust that you will do your part. Just write today to Rev. Walter Handford, Sword of the Lord Foundation, Wheaton, Illinois, and enclose your gift. I will be praying and watching for your letter.

Please send a label
when you change your
Address!

\$350 to Print "Prayer" in Spanish

By the Editor

Missionary Thomas E. Fountain, of Editorial PROGRAMA in Mexico City, Mexico, wishes to publish this editor's book *Prayer—Asking and Receiving* in the Spanish language in Mexico. The book is already translated. It is planned to publish it in two paper-bound volumes at first, and later in one large clothbound volume. The plan is that the first half of the book will be published now, 2,000 copies, and will be sold. Then as a good portion of these are sold, the second volume of the book will be published from the revolving fund created by the sale of the books. Then, God willing, the whole book can be published in cloth binding, the same way. And the money will be used in a revolving fund to print good literature, then sell it, and print more, in Mexico.

I have given my consent for the book to be translated and to be published in the Spanish language

in Mexico, without any payment of royalty to me. But the Sword Free Literature Fund does not have the money needed for the printing. Besides what Missionary Fountain now has on hand, it will take \$350 more for the first printing. Will Sword readers pray about this matter. If you feel led of God to help spread this Christian literature in Mexico and other Spanish-American countries, please address your letters to the Sword of the Lord, Wheaton, Illinois, and designate the money plainly: "For printing the book, *Prayer—Asking and Receiving*, in Mexico." We will send receipts for any gifts, and will forward all the money designated for this purpose to Brother Fountain up to \$350 as requested.

We have many needs, but our first burden is to get out the Gospel. Prayerfully consider, and may God lead.

Sermon Winners Announced

(Continued from page 1)

turn out that a first prize or second prize and a third prize would be given in each of the five classes of sermons, and that some classes of sermons might deserve more than three prizes.

It actually turned out that two of the first prizes were earned by sermons discussing modernism, two in the class on worldliness, and one in the class of communism.

The Grand Prize Winner, Evangelist Robert L. Sumner

Five first awards of \$150 each were offered, and a grand prize among them was to receive an extra \$100. So the grand prize sermon earned an award of \$250. By the combined grading by Sword judges, after hard work, prayer, and study, the grand prize was awarded to Evangelist Robert L. Sumner for his sermon on separation from worldliness and sin, from the text in II Corinthians 6:14 through 7:1. This sermon is so scriptural, so forceful, so powerful spiritually, so interestingly written, and the result of such hard work and research, that we believe most readers of THE SWORD OF THE LORD will agree with the decision of the judges to give this sermon the highest award, the grand prize of \$250.

Now surprisingly, a second sermon by Evangelist Robert L. Sumner on modernism also was rated so high by the judges as to deserve another of the five first places. This is amazing, considering that the competition involved some of the strongest preachers in America.

However, here was a complication; a month after turning in these sermons for the contest, Brother Sumner left his work in California and came to Wheaton to be associated with the Sword of the Lord as a Staff Evangelist and an assistant to the editor. We could not properly disqualify him, because the contest was over before he came to work for the Sword of the Lord, and his coming to the Sword of the Lord did not affect a particle the preparation of the sermons or their value. It would not be honest to disqualify him. At the same time, we felt it hardly suitable that a man now on the staff of the Sword of the Lord should receive two out of five first prizes in the sermon contest. So, with the consent of the judges and of Brother Sumner, we have agreed that we will pay Brother Sumner for the second sermon an amount equal to a first prize, but that he will be listed only as winning the first grand prize.

We feel greatly encouraged that this noble young man with deep convictions, with a wide knowledge of the Bible, a fluent, spirit-filled, soul-winning preacher should come to help us at the Sword of the Lord. We urge our readers everywhere to pray for Robert L. Sumner, and we publicly offer him

congratulations on the wonderful job he has done in preparing these two sermons. And what a treat readers of THE SWORD will have as they read them!

Fifteen Prizes of \$1,600, Plus the \$150 Paid Brother Sumner for His Sermon Which Really Rated Among the First Five, Make a Total of \$1,750 Awarded These Noble Men of God for Their Great Work in Preparing Sermons on Which SWORD OF THE LORD Readers Will Feast in the Months Ahead!

We feel that no other Christian magazine in the world goes to such trouble to provide the greatest preaching available for its readers as does THE SWORD OF THE LORD.

The Fifteen Award-Winning Sermons

Here we list in order the fifteen award-winning sermons.

Grand prize, \$250 to Evangelist Robert L. Sumner for the sermon, "The Twentieth Century Issue Facing Twentieth Century Christians!"

First prize, \$150, to Evangelist Robert J. Wells, Wheaton, Illinois, for the sermon on modernism, "False Prophets—Real or Imaginary?"

First prize of \$150 to Dr. V. Raymond Edman, president of Wheaton College, for his sermon on communism, "The Big Lie!"

First prize, \$150, to Evangelist E. J. Daniels, Orlando, Florida, for his sermon, "The Tragic Story of Sin" (the story of Samson's fall and ruin).

First prize, \$150, to Evangelist John Linton, Windsor, Canada, for his sermon on "Modernism or the Bible—Which?"

(Continued on page 5)

The Book of Life

A short time ago, a Bible seller in Syria was dragged off to the police court for selling what appeared to be highly inflammatory political propaganda. The judge examined the books and demanded "Where is that man Paul who wrote this book to the Romans? Bring him into this court immediately!" The Bible seller had considerable difficulty in convincing the judge that Paul died almost 2,000 years ago. When he was finally convinced, he said to the Bible seller: "Here, you sign a statement declaring you will take personal responsibility for everything written in this book to the Romans. This document is too contemporary and its significance too timely not to make sure some one is generally responsible for its contents." How many Christians have the insight of this Mohammedan judge?

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Forgiveness

(Continued from page 1)

Forgiveness, the Greatest Blessing

I am sure the man and his friends, too, were tremendously surprised at that. He had not come all this way, and taken all this trouble, in order to be forgiven of his sin. He had come to secure healing for his body. He had come in order that he might be free from this constant shaking and this continual aching in every part of him. But the Lord Jesus, entirely ignoring his desire, said to him, "Son, thy sins are forgiven."

Surely there is a lesson in that for us. By it the Saviour would teach us that the forgiveness of sin is a far greater need and a far more to be desired blessing than the healing of the body. We are not inclined to think that. Our physical health is to most of us a far more important matter than our spiritual welfare.

When Satan spoke to God about Job, he said, "Skin for skin, yea, all that a man hath will he give for his life." That is not always true. There have been men and women, too, who have given their lives rather than compromise their

faith, but for the most part it is not so. Multitudes are willing to barter their eternal welfare for their temporal comfort. And the Lord Jesus warns us against that. When the multitude who ate of the loaves and fishes followed Him around the lake, He said to them, "Verily, verily, I say unto you, Ye seek me, not because ye saw signs, but because ye ate of the loaves, and were filled. Work not for the food which perisheth, but for the food which abideth unto eternal life, which the Son of man shall give unto you: for him the Father, even God, hath sealed." (John 6:26,27). Strive not for that which will ultimately go. But strive for that which will abide forever. It's a very needed warning in our day and generation. And our Lord would emphasize it. "Son, thy sins are forgiven."

Now we need that warning. There is no reason to believe that this man's sin was any more heinous than is ours. We are not told that his sickness was in any way related to his sinfulness. It could have been, of course. Sin is sometimes paid for with bodily suffering. But it is not always so. When the disciples were con-

cerned about the man who was born blind, they said, "Rabbi, who sinned, this man, or his parents, that he should be born blind?" But the Lord Jesus said, "Neither did this man sin, nor his parents: but that the works of God should be made manifest in him" (John 9:2, 3). Sometimes God permits us to suffer in order that He may be glorified. It was certainly so in the case of Lazarus. When Mary and Martha sent word to the Saviour that Lazarus was sick, we read, "This sickness is not unto death, but for the glory of God" (John 11:4). And you know how the sickness worked out to the glory of God. The sickness made possible the raising. And it was the raising of Lazarus that made the crowd follow the Saviour and shout "Hosanna," thus fulfilling the prediction of the prophet and demonstrating the truth of the Word of God. Lazarus' sickness was for the glory of God. And it could very well be that this palsy was for the same purpose. In any event, the Lord Jesus put this man's forgiveness ahead of his healing. And this demonstrates your foremost need and mine.

Christ, the Only One Who Can Forgive Sins

Now if that need is to be met, and we are to be forgiven, we must get to Christ. When the Lord Jesus said, "Son, thy sins are forgiven," the scribes began to reason in their hearts, saying, "Why doth this man thus speak? He blasphemeth: who can forgive sins but one, even God?" (Mark 2:7).

They were perfectly right about that. None can forgive sin but God. And so far as I know, none has ever attempted to forgive sin but God. I am conscious, of course, that some churches have a form of absolution in which the priest pronounces forgiveness. But they do that, not as an inherent right, but as claiming to be representatives of God. I do not believe they have the right to do even that. As a child of God, I have as much right as any one to pronounce forgiveness, but I wouldn't dare assume that responsibility. And if I did, none could ever be sure he was forgiven; for none but God can forgive, and only as He pronounces forgiveness can we be sure of being forgiven. And so I repeat, if we are to find forgiveness, we must get to Christ. He and He alone can bestow this greatest of

all blessings. "There is none other name under heaven given among men, whereby we must be saved" (Acts 4:12). For there is none other person who can provide the salvation. He and He alone can say, "Thy sins are forgiven." And if we are to be forgiven, we must get to Christ.

But now in getting to Christ we are going to find a lot of obstacles in the way. When the man came seeking the Saviour, he found that it wasn't as easy as he had expected. There were obstacles in the way, and difficulties which he had to overcome. And it will be so with us. You can be sure of one thing: Satan will make it hard for you to get to Christ. And if we are going to get to Him, we are going to need what this man had. And I want to look at him for a moment to see what it was he had.

He Had a Sense of Need

He knew that he needed Christ. Now of course it was quite easy for him to recognize that need for it was physical. Physical needs are easily discovered.

I heard some time ago of a boy who was impervious to pain. Something was wrong with his nervous system and he could feel nothing. They could stick a pin into him, or cut a finger from him, and he couldn't feel it. And the doctors were alarmed because if some disease fastened itself upon him, he wouldn't be able to feel it, and he would die before it was discovered. Physical disorder brings pain—and pain is a blessing.

But that is not so with our spiritual illness. It ought to be. If we are normal, as God intended us to be, any wrongdoing will instantly be registered on our conscience. But the sad fact is that conscience can be seared and stifled to the point where we fail to recognize wrong. Paul could imprison and torture and kill in all good conscience. And multitudes are like him in that. We don't know what sin is. We are like the boy who feels nothing.

But the sad fact is that we are sinners, and in desperate need. I read last week of a minister who spends his vacation working as a laborer or a cab driver in order to get the viewpoint of the laboring man. And he said, "I have learned that there is some good in everyone." Undoubtedly there is some good in everyone. But deep down in everyone there is also something bad. "All have sinned

and come short of the glory of God." And that fact needs to be recognized. And unless it is, and until it is, there can be no forgiveness.

Once in a while someone will commit some so-called terrible sin, and like David will say, "Have mercy upon me, O God, according to thy lovingkindness: according to the multitude of thy tender mercies blot out my transgressions. Wash me thoroughly from mine iniquity, and cleanse me from my sin. For I acknowledge my transgressions: and my sin is ever before me" (Ps. 51:1-3). But, oh, that we who are covered with a thin veneer of respectability could see that our sin is just as bad, and our need just as great.

He Had the Conviction of Faith

"And Jesus seeing their faith saith unto the sick of the palsy, Son, thy sins are forgiven..." —Mark 2:5.

So many interpret that to mean the faith of the four who carried him. I can't understand why they left him out. I can imagine that scene. They come and find the crowd around the door. They try to push their way past the crowd. But none will yield—for crowds are selfish things. And finally I can hear one of them saying, "It's no use; we can't get near Him. Let's go home." And then I hear the man on the bed saying, "Oh, no, we're not going home. Up the steps. Off with the roof." Certainly it was his faith as well as theirs.

"And seeing their faith. . . ." For without faith there can be no forgiveness. Do you believe that the Lord Jesus can do for you what you need to have done? I mean, do you really believe it?

That's a great word which the Apostle Paul, speaking of himself, gives us in I Timothy 1:13: "Though I was before a blasphemer, and a persecutor, and injurious: howbeit I obtained mercy." He never forgot his sin. The memory of those blasphemies and slayings remained with him to his dying day. But though the memory of it remained, the sting of it was gone. He obtained mercy.

Mercy is for you, dear friend. Will you receive it today? Whoever you are, and whatever you have done, you may hear the Lord Jesus say, "Thy sins are forgiven thee."

— THE END —

Sermon Winners Announced

(Continued from page 4)

Second prize of \$100 to Rev. Herbert V. Caneday of the Religious Analysis Service, Inc., 902 Hennepin Avenue, Minneapolis 3, Minnesota, for his sermon on false cults, "Escape From the Truth."

Second prize, \$100, to Dr. John Summerfield Wimbish, pastor of Calvary Baptist Church, New York City, on "What Is a Jehovah's Witness?"

Second prize, \$100, to Evangelist Jack Shuler, for his sermon on liquor, "The Battle of the Bottle."

Second prize, \$100, to Dr. Walter L. Wilson of Kansas City, Missouri, for his sermon on "Science and the Bible."

Second prize, \$100, to Dr. Merrill C. Tenney, dean of the Graduate School of Wheaton College, Wheaton, Illinois, for his sermon, "Is the Bible the Word of God?"

Third prize, \$50, to Missionary Thomas E. Fountain in Mexico, for his sermon on Roman Catholicism, "Ichabod—the Glory Is Departed."

Third prize, \$50, to Dr. Arthur Petrie, director of the Evening School of Simpson Bible Institute, Seattle, Washington, for his sermon on "Jonah and the Whale."

Third prize, \$50, to Evangelist Eddie Martin, for his sermon on worldliness, "What's Wrong With the . . . ?"

Third prize, \$50, to Dr. V. Raymond Edman, president of Wheaton College, for his sermon on the verbal inspiration of the Bible, "The Foundation of Our Faith."

Third prize, \$50, to Dr. Arthur Petrie, Seattle, for the sermon, "God Wrote It."

Note in the above list that Dr. V. Raymond Edman won a first prize and a third prize, and that Dr. Arthur Petrie won two third prizes.

It is only fair to say that between the grand prize and two other first prizes there was only one point of difference in the grade. And between one third prize sermon and some second

prize sermons there was a difference of only one half a point!

It is only fair to say also that there are other really remarkable sermons which did not win in this strong competition, but which ought to be published and which will do tremendous good. Several of these we are purchasing for publication in THE SWORD OF THE LORD. Doubtless, some of these writers would have won prizes under other circumstances, and we feel that they have made a tremendous contribution to the value of THE SWORD OF THE LORD by entering, and we will gladly accept their sermons for publication.

These Sermon Contests Have Proved Themselves Blessed of God

The Scripture commands Christians, "...Consider one another to provoke unto . . . good works" (Heb. 10:24). Paul wrote to the people at Corinth, urging them to be stirred to more sacrificial giving by the example of Macedonia (II Cor. 8:1-6). Please note that there is no element of chance, no element of gambling in these great sermon contests. The men who get the awards actually earn them. THE SWORD OF THE LORD gets value received for the money spent. All of God's people are blessed because of the new emphasis placed on great Bible preaching by these contests. And God has honored them by stirring up the hearts of many devoted, Spirit-filled men of God to take part. There is nothing wrong with paying a preacher for preaching. It is no more wrong to pay a preacher for a written sermon than to pay him for a spoken sermon. God's plan is that "they which preach the gospel should live of the gospel" (I Cor. 9:14). No preacher should preach for money, but it is right that God's people should care for the needs of God's preachers; and so it is not wrong to supply the need of one who spends himself in getting out the Gospel whether in print in THE SWORD OF THE LORD, or in spoken sermons from the pulpit. So we thank God for the way He blesses the sermon contests. And what a treat is in store ahead for readers of THE SWORD OF THE LORD!

The grand prize sermon will be published soon in THE SWORD OF THE LORD, and others will follow. Don't miss a one of them!

— THE END —

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Sword of the Lord Publishers

Wheaton, Illinois

She Thinks Christian Colleges . . .

(Continued from page 1)

often heard among immature young people, and, I am sorry to say, it is sometimes heard from older people who have an ax to grind. Modernists and friends of modernists often use your argument to help promote the unbelief of modernism. But I think I can show you that in this they are not logical and not always honest.

I will publish your letter and my answer. So, for your convenience and for readers of THE SWORD OF THE LORD, let me discuss some of your statements.

1. You Oppose a College Teaching Definite Doctrine. Is That Sensible?

You say, "Colleges, especially Christian colleges, in a free society, are not fulfilling the true purpose of a college if they merely indoctrinate," and then you praise Meredith College for having Nels Ferre, the infidel who says that Christ was probably born as a bastard child of a blond German soldier and harlot Mary. You say, "I salute the Christian college which, instead of indoctrinating, presents 'the other side' . . ."

But the word *doctrine* simply means teaching and comes from the Latin word *docere*, meaning "to teach." Webster's New Collegiate Dictionary defines doctrine as: "That which is taught; a principle or body of principles, in any branch of knowledge; tenet; dogma, principle of faith." Do you really want a college without any teaching? Are there no facts to learn, no principles worth teaching? I think that a little sober thinking here will show you that you did not weigh your statement very carefully. If colleges are not to teach, then why have colleges?

2. You Think That College Students Are Mature Enough to Weigh All the Evidence and Decide Right Without Any Influence of Teachers!

You say, "College students have minds of their own. We can recognize and evaluate speakers—we do not accept as truth every word that is uttered." So you insist that the Christian college ought to have infidel speakers like Ferre as well as some, we suppose, who are Christians and believe the Bible. You say, "The students must then think, question and investigate!" And you think that hearing both sides without any bias, without any leading, without any showing up of the falsity of the ungodly position will turn out fine with thinking students!

But, Shirley, that is simply the position of an immature child. It ignores the facts in the case, and that philosophy, when followed, always brings disaster. A fifteen-year-old girl says to her mother, "You ought to trust me. I can take care of myself. I know what is right." So she wants unchaperoned dates, wants to be out until all hours in the morning without any rules to go by. She wants to think, investigate, and decide for herself! Children resent the supervision of parents who tell them what is right. Pupils resent the supervision of teachers who tell them what is right. Lost sinners resent the commands of God telling them what they must do and what they must not do. The prodigal son, in the Bible, ran away from home and wasted his substance on riotous living, and landed in a hog pen in want and shame, because he had your idea, that immature young people do not need any supervision, do not need anybody to tell them what is right, but need just to be left to their own devices and to make

their own decisions. But that is not right in principle and it never works right in practice!

In fact, the whole principle of education is illustrated in the very meaning of the word. The Latin word *educere* from which we get our word *educate*, means "to lead out." That is, one is not educated until he is led carefully along and is taught what is right by those who know. Children need the discipline, need the sure, firm hand of parents and teachers, until they are indoctrinated, that is, until they are taught what are some necessary facts, and until they can learn to control themselves and their actions based on certain definite facts of right and wrong.

For example, if you do not need anybody to lead you, do not need anybody to tell you what is right, then why go to college at all? There are plenty of books in the library, and why should anybody need to tell you which book to read and which book to leave alone? You want to "think, to question and investigate"! It is obvious that the whole meaning of a college is lost and that education itself has no genuine meaning, unless people are led out and developed into certain, definite convictions and into a knowledge of certain facts, until a happy and true philosophy of life is formed, based on truth and facts, and based on certain developed habits of character which children would not develop by themselves.

3. You Indicate That There Are No Facts Worth Learning, No Truths Worth Defending, No Principles for Which One Ought to Stand. Is Not That Silly?

You want Christian colleges not to indoctrinate people, not to tell people that "this is right and that is wrong." You simply want Christian colleges to let infidels and people of various ideas bring their truth or their poison, and without any influence from the teachers, allow the pupils to make up their own minds! Now consider how that works out.

In school one has to learn the multiplication table. It is taught as a dogmatic fact that two times two equal four, that seven times eight equal fifty-six. Now do you advocate one teacher teaching a child that two times two make four and another person teaching the child that two times two make eighty-nine? Do you really believe that error should be put before the pupil just as strongly as a fact? How could anybody claim to be educated if somebody did not teach and prove to him that two times two make four, and teach him the other definite, unshakable facts of the multiplication table? Well, truth ought to be taught instead of error, and fact instead of misinformation. No school has a right to the respect of decent people which does not set out to teach the truth instead of error and to teach facts instead of misinformation.

In chemistry, H₂O stands for the scientific fact that there are two parts of hydrogen to one part oxygen in the water we drink. Now do you believe that people ought to be taught that definite fact, in chemistry, or would you think it is just as well for anybody to make up any formula they like, though it be false, and teach it to pupils as a fact? What would you think of the intelligence and integrity of any teacher who allowed any ignoramus to come in and teach as a fact something which is absolutely scientifically false on such matters?

It is part of the foolishness of some ungodly and unscientific people to think that truth is only relative, that morals are only relative.

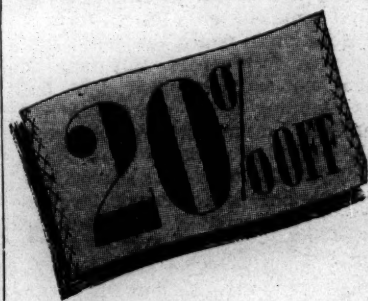
It is just as silly to have anybody teach that the Ten Commandments are not right as to teach that the multiplication table is wrong. The truth of God in the Ten Commandments and the truth of God in the multiplication table are both alike eternal truths, and one may trifle with them only at his peril. And no one has a right to claim to be educated until he learns certain basic truths on moral and spiritual principles as well as on physical principles.

Do you really believe that in trying to grow a crop there ought to be one farmer who would come along and try to raise the corn and another farmer in the same field, and in the same row, try to raise weeds in competition with the corn? Anybody who wants to raise corn had better be against the weeds. Anybody who wants to educate normal Christian young men and women had better be against falsehood and lies and deceit and immorality and anti-Christianity as represented by Nels Ferre.

It is silly to suppose that for every baby there ought to be one member of the family trying to feed it good food and another person trying to poison it. It is silly to suppose that in a Christian college one teacher ought to be teaching people to do what is right and another teacher teaching them to do what is wrong. It is silly to suppose that a college has a right to claim to be Christian while it represents the Devil just as much as it represents Christ, and represents infidelity just as much as it represents the Bible! No, that is not thoughtful. You didn't do enough thinking and investigating on this matter or you would never have made any such suggestion.

4. You Indicate That It Is Unscientific to Be Biased for the Right, to Take Sides Between Right and Wrong

Men of science sometimes say that when they teach evolution as a fact instead of divine creation as taught in the Bible, and when they teach other unproved theories contrary to the Word of God that they are simply unbiased, scientific, and objective in their viewpoint and methods, with



on all Sword books during August. See order blank on page 7.

cold analysis trying to find the truth. But actually anybody who goes against the Bible is not objective and not scientific. For example, nobody in the world who is truly educated can say that proof has been found for the evolution of one species from another, the evolution of man from anthropoid apes, the evolution of plants and animals from a single cell. No such proof has ever existed. Again and again those who teach evolution have faked "evidence" as the so-called Piltdown man was faked. But no real proof exists. People hope and believe that the foolish suppositions of evolution are true because they do not want to believe in a personal God, in the authority of the Bible, and in the deity of Jesus Christ, a Saviour whom they must accept or face in judgment.

On the other hand, every true Christian knows that there are certain proven facts which he need not question and cannot scientifically question. There is the fact of God, a Creator. Here is a universe already made. Somebody made it. Only a fool says there is no God. That is the Christian position, and a man who does not have that position is not a Christian. The true Christian knows that the Bible is the Word of God. He is not guessing. It is not merely a matter of sentiment. Abundance of evidence has convinced millions of the noblest, most intelligent, and most moral people through the centuries that the Bible is what it claims to be, the infallible Word of God.

Every Christian knows that Jesus Christ is God come in human form, born of a virgin, raised bodily from the dead, and that He is the only Saviour.

There are certain absolutes, certain axioms, certain facts as evident as that the shortest distance between two points is a straight line, as definite as that two times two make four. A Chris-

tian has certain definite convictions, a certain factual basis for Christianity. For anybody to act on the supposition that there are no absolutes, there are no definite facts, that there is no authority, and to leave college students to wade around in the guesses, suppositions, and perverted teachings of infidels, on the sorry claim that they are teaching students to think, to investigate and to question, is senseless and wicked.

The college that is not biased in favor of the Bible is not Christian. The individual who is not biased in favor of Jesus Christ and the Bible and the Ten Commandments and Christian morality, is not Christian.

To be without convictions is to be without character. Not to teach people definite convictions is not to build character. No one has a right to the respect of young people and no one has a right to train young people who does not have deep-seated convictions on matters of right and wrong, on matters of Christ and salvation and this world and the world to come.

I assure you, Shirley, you have not done enough thinking on this matter, and you did not have facts at hand on which to base your thinking, or you would never have made such a foolish proposal as you have about Christian colleges having infidels and everybody on the wrong side always to present their point to the immature minds of college students.

One matter mentioned in your own letter shows how foolish is the idea that one should not have definite bias in favor of the right, and promote the right against the wrong. You say, "A former president of one of the larger colleges of our country has said, 'The right to think, to question and investigate is the basic difference between the free world and the world of totalitarianism.'" Now I am not against investigating and thinking and questioning. I agree with him. But note here that the college president you quote had a definite bias in favor of what he called "the free world" and a bias against "the world of totalitarianism." For instance, he would insist that no one be admitted before the colleges to teach a totalitarian government, a government by a dictator, taking away the freedoms of the people. And yet you use his argument as a reason in favor of having infidels teach against Christianity! You see, you did not think that through!

Even the college leaders who would have Nels Ferre do not agree with your philosophy that students should have the bad side as well as the good side. The simple truth is that the people who have Nels Ferre are for his doctrine. They agree with his teaching. They do not believe in Bible Christianity. They are not really having "both sides," but only the wrong side. The same colleges that have Nels Ferre teach that Mary was probably a harlot outside a Roman army camp and that Jesus was a sinful man, and that it is a sin to worship Jesus, etc., would never have any out-and-out fundamentalist come and defend the Bible. For example, the Southern Baptist Seminary at Louisville, or Meredith College, at Meridith, North Carolina, both of which have had Nels Ferre, would never have me come and give a series of lectures on the verbal inspiration of the Bible, the virgin birth of Christ, the premillennial second coming of Christ, and other fundamental truths of the Bible. The simple truth is that they do not believe in presenting both sides equally. They believe in slanting the teaching in favor of the doctrine they hold. They would not have had Dr. H. A. Ironside, great and distinguished Bible teacher and scholar now gone to be with Christ. They will not have Dr. Walvoord, president of the Dallas Theological Seminary, to present the fundamental viewpoint, the Bible teaching about itself as the verbally-inspired Bible, the teaching about the virgin birth, and about other fundamental doctrines.

You say that you are a student in a Baptist college. All right. Make a test of this. If they are "open to both sides," then you get me a date to come for a week of religious emphasis in your college

to speak on great fundamentals of the faith from the viewpoint of the historic Christian position, that the Bible is the infallible Word of God, etc. I am prepared to lecture on that subject and would be glad to come and help students. But you will find, if you do not already know it, that your college is not interested in the fundamental viewpoint. They would favor Nels Ferre, I judge, and would favor having modernists come and lecture. They may say it is because of "scholarship," but the real reason is that they favor the doctrines that such men teach, or they would not have them. Now why don't you try and find out for yourself whether they really want "the other side" or whether they are really biased in favor of the infidel position?

5. You Say, "The Christian College Holds the Greatest Promise for a Better Society." But in What Sense Is a College Christian if It Does Not Stand Up for the Defense of the Faith and Oppose Infidelity and Modernism?

If all they do at a Christian college is to present both sides, or, more particularly, the infidel side, then how can that differ from the secular college? You will understand that in this matter I have had some experience. I am a graduate of Decatur Baptist College, and of Baylor University; I taught in Wayland Baptist College; I attended Southwestern Baptist Theological Seminary and, briefly, the University of Chicago. I am now officially connected with three Christian schools. What right has any college to call itself Christian if it does not defend the Christian faith? If a school favors the teaching of Nels Ferre and Bob Ingersoll, and has them speak to students, then on what basis has it a right to ask for the support of Christian people? Students can be taught evolution, can be taught modernism, can be taught infidelity in a state university, so why should they go to a Christian school to get such things?

The plain simple truth is that no Christian ought ever to support any college which has a man like Nels Ferre. Southern Baptists ought never to support any college or seminary that has George Buttrick, Reinhold Niebuhr, Nels Ferre, or others of their kind who do not believe the Bible, who are not converted, who definitely oppose historic Christianity, though they pretend to be Christians. My Southern Baptist people sin against God when they support any educational institution that has Nels Ferre. If a college does not stand up for Jesus Christ and for His deity, and for salvation by the blood, for the plenary inspiration and authority of the Word of God, it is not truly Christian; it is deceiving and betraying the confidence of the common Christians who support it with their means in the name of Christ.

Now if you really think and question and investigate a little on this matter, you will see that it is fundamentally immoral for people to teach infidelity and do it with the money of people who are against infidelity and who are trying to get people saved and trying to teach young people to be good Christians.

Thank you, Shirley, for your letter. I will be glad to hear from you again. And I trust that this little discussion will help you and many, many others who read it in THE SWORD OF THE LORD.

In Jesus' name, yours,
John R. Rice

P.S. Shirley, I wonder if you have trusted Christ as your own Saviour? If not, I beg you to come to Him and trust Him now, and give Him your heart forever. I enclose my little booklet, "What Must I Do to Be Saved?" Won't you read it and tell me if the matter is settled definitely in your heart?

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Communism in U.S. Government

(Continued from page 1)

during the first months of the New Deal, dating from March 4, 1933.

The three other Communist Party members who worked closely with him in the Agriculture Adjustment Administration's Kremlin cell were named by Pressman in his testimony as first, Nathan Witt, who later became secretary of the National Labor Relations Board, and shaped our Federal labor policy for years; second, John J. Abt, who was chief of the legal section of the Agricultural Adjustment Administration in 1933, became assistant general counsel for Harry Hopkins' Works Progress Administration in 1935, and assistant to the Attorney General in 1937-38; and third, Charles Kramer, who left the Agricultural Adjustment Administration to become general counsel to the Senate Labor Committee, in which capacity he was, with Chairman Robert F. Wagner, of New York, one of the principal authors of the Wagner Act, which gave communism a free hand in the American labor movement.

In a very real sense, Pressman's testimony forms the vital missing link in the Communist trail in New Deal Washington. The many-sided Moscow network which came to light in later years in all the major departments of the Government, was seeded originally in 1933 in the Agricultural Adjustment Administration, when Henry A. Wallace was Secretary of Agriculture, with Rexford Guy Tugwell as Under Secretary and top administrator of the first unconstitutional-incarnation of the Agricultural Adjustment Administration.

Pressman was first named as an influential kingpin of the Washington Communists in the early New Deal era, in the testimony of Whittaker Chambers, in August 1948. When the House Committee called him on that occasion, Pressman dismissed Chambers' charges as "the stale and lurid mouthings of a Republican exhibitionist." In the same manner, Alger Hiss had denied Chambers' accusations with unrestrained vehemence. Two years—and one presidential election—were to pass before the record would be completed by Pressman's frank admission—after the Communist aggression in Korea—that he had himself suggested Alger Hiss for appointment as general counsel for the Senate Munitions Investigating Committee in 1935, from which post Hiss moved on to larger fields of public service in the State Department and the United Nations Preparatory Commission.

After leaving Federal service in 1936 Pressman became a national figure as general counsel for the CIO, at \$19,000 a year. As legal guide and mentor to the late Sidney Hillman, Pressman was a moving force in the CIO Political Action Committee, which re-elected Roosevelt for the third and fourth terms, put Henry Wallace in as Vice-President and then Secretary of Commerce, and extended its strangle hold on Congress.

As long ago as December 1948,

the House Committee on Un-American Activities reported:

Communist espionage has broken through the security forces of the United States Government and made off with secret information of both military and diplomatic plans, policies, and actions. This espionage system has been carefully developed over a period of more than 15 years, and it has been successful to a degree critical to the welfare and safety of the people of this Republic.

The Socialist New Deal a Fertile Ground for Communism

It is significant that the development period of this Communist network in Washington—more than 15 years, as of 1948—links perfectly with Pressman's testimony that his own Communist activity in AAA dated back to the very launching of AAA in 1933-34. Thus, there is now established in the printed public record an unbroken chain of organized Communist activity, at the direct expense of the United States taxpayers, within the very structure of our own Federal Establishment, continuously since the first days of the New Deal.

In the light of this public record, the New Deal now stands exposed as the spawning ground of organized communism within the structure of American Government. Under the protective shelter of the New Deal's alphabetical wonderland, communism ceased to be an outlaw, underground movement, to become an active, directing force in government.

Following official acceptance at the White House, communism gradually penetrated every department and agency of the executive branch. When Congress, in 1948, began to expose this Communist infiltration with unanswerable evidence, President Truman ridiculed the work of the Un-American Activities Committee with the flippant rejoinder "red herring." But this complacent tolerance of Kremlin-directed communism in Washington had been foretold in an earlier campaign utterance of President Truman, who had said of Stalin, at Eugene, Oregon, on June 11, 1948:

"I like old Joe. He's a decent fellow, but he's a prisoner of the Politburo."

Now it appears our own Harry was a prisoner of a politburo, American variety.

As a fellow prisoner with Old Joe, President Truman's acceptance of communism as a benign world power came more than 10 years after the House Committee on Un-American Activities had begun a systematic delineation of world Communist sabotage and espionage in the United States.

That committee was set up first by House Resolution No. 282 of the 75th Congress, May 26, 1938, and on January 3, 1945, was made a permanent standing committee of the House.

During the first 10 years, under presidents Roosevelt and Truman, the committee was the object of almost continuous bitter abuse and violent scorn from the White House. Congress was bombarded with petitions and requests to kill the Un-American Activities Committee. Since 1948, President Truman has sought to dismiss all charges of communism in Washington as only more "red herring." Many of his administration leaders in Congress sought to whitewash it and ridicule the extent of its existence.

Yet this committee's files today hold more than 50,000 pages of testimony supported by literally tons of exhibits, tracing the growth of communism and its propaganda and political organization in the United States.

Communism Infiltrated Federal Government Departments

In 1939 the committee published the names of 10 international CIO unions then under complete domination and control of known Communists.

On October 30, 1939, the committee published the names, positions, and salaries of 563 Federal employees in Washington known

to have been affiliated with an avowed Communist-front organization, the American League for Peace and Democracy.

Yet it was not until March 21, 1947—7 years later—that President Truman appointed the Loyalty Review Board, to check on Communists and fellow travelers in the Federal departments and bureaus.

That Board examined the records of more than 9,200 suspected security risks in the Government service. Only 4,575 of these cases finally were cleared for future Federal employment. In 691 cases the FBI investigation was suspended when the suspected employee left the Government service voluntarily.

Renewing its inquiry into Communist penetration of the labor movement, the committee on March 29, 1944, named 21 CIO organizations as Communist-controlled. Later the committee published a list of 160 educational, political, and propaganda organizations known to be Communist fronts. During the war the committee investigated Communist propaganda broadcasts at Government expense by the Office of Price Administration. This inquiry was abandoned when two subofficials in charge of OPA radio resigned their Federal posts. Later the committee put a stop to pro-Soviet propaganda then being broadcast at Federal expense by the Department of Agriculture. In 1947, Gerhart Eisler was exposed as the No. 1 agent of the Communist International in the United States. Convicted and sentenced to prison for passport fraud, Eisler jumped bail, escaped from the United States aboard the Polish freighter *Batory*, and soon became Stalin's chief propaganda agent in Berlin.

Such was the web and extent of Communist operations in the United States Government as disclosed up to May 1950, when the details of the celebrated Amerasia case was revealed to an unsuspecting American public, through a long-suppressed report of another committee of the House.

Roosevelt-Truman Administrations Long Shielded Communists In Government: the Amerasia Case

Shortly before midnight on Sunday, March 11, 1945, Federal agents entered the offices of the pro-Communist magazine *Amerasia*, 225 Fifth Avenue, New York. They seized some 1,700 secret documents stolen from the Department of State, War Department, Navy Department, Office of War Information, Federal Communications Commission, and the Office of Strategic Services, Security classifications on these documents ranged from "restricted" and "confidential" to "top secret."

The official report of the House Judiciary Committee on this raid, however, was not made public until May 22, 1950. In presenting the report on that date—CONGRESSIONAL RECORD, May 22, 1950, page 7532—Chairman Sam Hobbs, of Alabama, explained that the original report had been filed with the Clerk of the House in a routine manner on October 23, 1946, during a recess of Congress. It had never been printed.

Over the period of 5 years and 2 months between the Amerasia raid in New York and publications of the Judiciary Committee's report, all the essential material in these 1,700 secret documents had been available to Moscow. During those 5 years the orbit of Stalin's overlordship had expanded from 170 million population in Russia to more than 800 million population in Europe and Asia, including Poland, Czechoslovakia, Hungary, Rumania, eastern Germany, Albania, the Baltic Provinces, China, Manchuria, and North Korea. But during those critical 5 years of the cold war the American people never were told by President Truman that the most vital military and diplomatic secrets of the United States Government had been stolen by the Kremlin's spy ring in Washington.

Informed observers have expressed the conviction that this case—one of the weirdest in American political history—is the key to America's postwar diplomatic debacle in Asia. The suppression of the Amerasia evidence

for 5 years served one great purpose; it sheltered and protected the pro-Communist ring in the State Department until their treacherous work of national betrayal had been accomplished fully.

About 10 a.m. in the morning following the Amerasia raid in New York—March 12, 1954—some of the more important recovered documents were laid before Maj. Gen. William J. Donovan, head of the Office of Strategic Services, and Secretary of State Edward R. Stettinius, in Washington. General Donovan instantly demanded that the material be turned over to the district attorney for immediate grand jury proceedings, to be started that day, so that the Government officers involved or suspected might be subpoenaed en masse, without opportunity to compare notes on their testimony.

But this plan did not go through. President Roosevelt, then in the last month of his life, directed that the case be turned over to the FBI for full investigation. All public discussion of the Amerasia material was to be avoided during the FBI investigation.

Thirteen weeks later, on May 29, 1945, the FBI report to the Attorney General recommended six arrests in the Amerasia case. But on May 31 the Attorney General hastily informed the FBI the whole case must be held in abeyance until the conclusion of the San Francisco conference then organizing the United Nations. Publication of the recovered Amerasia documents, it was contended officially, might embarrass the San Francisco conference, of which Alger Hiss had been named Secretary General. Owen Lattimore, unofficial State Department advisor on Asiatic affairs, had been a member of the Amerasia editorial board from 1937 to 1941.

On June 6, 1945, six persons in the Amerasia case were arrested by FBI agents on charges alleging conspiracy to violate the espionage laws. A few days later these charges were reduced to conspiracy to violate title 18 of the United States Code, having to do with the embezzlement and mutilation of Government documents.

The grand jury failed to return

true bills against three of those arrested. But on August 10, 1945, true bills were returned against Phillip Jaffe, the Russian-born editor of *Amerasia*, Emmanuel Larsen, a State Department officer, and Lt. Andrew Roth, of the Office of Naval Intelligence.

On October 2, Jaffe entered a plea of guilty and was fined \$2,500.

On Saturday afternoon, November 2, a curious hour when Washington courts are not normally in session, Larsen entered a plea of guilty and was fined \$500. This session of court lasted less than 15 minutes.

On February 13, 1946, the last remaining Amerasia indictment, against Lieutenant Roth, was quashed on motion of the Department of Justice.

The net of the Amerasia disclosures, therefore, was six arrests, three releases without indictment, one fine of \$2,500, another fine of \$500, and one indictment quashed. Somewhere high in the Government powerful forces had succeeded in smothering from national view and public discussion the whole shocking story of 1,700 secret documents stolen from the sensitive departments in Washington for reproduction in a Communist magazine in New York.

On August 24, 1953, the Internal Security Subcommittee of the Senate Judiciary Committee released its report on Interlocking Subversion in Government Departments. This report filled in many of the gaps in the story of the Communist conspiracy as revealed by the House Un-American Activities Committee. The Senate report exposed the core of the traitors who had been operating close to the seats of power during the years of the New Deal and the Fair Deal.

The Top Communist Traitors Who Were in High New Deal Jobs In Washington

About a dozen individuals loyal to Moscow, dictated the policies of the United States in important and vital particulars. They were the advisors, the speechwriters, the experts, and the background men. Benedict Arnold was a patriot compared to Alger Hiss,

(Continued on page 8)

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Communism in U.S. Government

(Continued from page 7)

Harry Dexter White, Victor Perlo, Nathan G. Silvermaster, John J. Abt, Nathan Witt, Lee Pressman, Edwin S. Smith, Harold Glasser, Carl Aldo Marzani, V. Frank Coe, and Irving Kaplan.

As Lee Pressman had testified, these people got their foothold in the Department of Agriculture where they wrote the laws providing for the subsidies we are even now granting to wheat, cotton, corn, etc. If we continue these laws we must spread the communistic ownership, finance, and control to all foods and fibers, for why should fruit and vegetables be left out of consideration for subsidies? From the Department of Agriculture, the traitors spread out into every area of the Government including even Congress. But let the record speak for itself. The Senate report lists 11 individuals who served on the staffs of six Senate committees and one House committee. When questioned, 10 invoked the privileges of the Fifth amendment. On the executive side of Government the traitors commanded such positions as:

First. An executive assistant to the President of the United States.

Second. An Assistant Secretary of the Treasury.

Third. A United States Treasury Attache in China.

Fourth. The Director of the Office of Special Political Affairs for the State Department.

Fifth. Secretary of the International Monetary Fund.

Sixth. A member of the National Labor Relations Board.

Seventh. Secretary of the National Labor Relations Board.

Eighth. Chief, Statistical Analysis Branch, War Production Board.

Ninth. Director, National Research Project of the Works Progress Administration.

Tenth. Treasury Department representative and adviser in Financial Control Division of the North African Economic Board in UNRRA and at the meeting of the Council of Foreign Ministers in Moscow.

Eleventh. Secretary General, United Nations Conference.

These people were responsible for the so-called Morgenthau plan which was intended to reduce Germany to an agrarian community and thereby guaranteeing the transcendence of Russia in Western Europe, for the first time since the hordes of Genghis Khan swept out from the East. These traitors made possible the Red conquest of China with the consequent accretion of 400 million more people to the Communist flag. They set up the organization of the United Nations and gave Russia the veto and permanent seat in the Security Council.

The Senate report shows that the Communists actually control the State Department, the Treasury Department, the National Labor Relations Board, the Office of War Information, the Office of Strategic Services among others, and had even a dominant voice in White House circles.

Testimony before the Senate Internal Subcommittee showed that Lauchlin Currie, an executive assistant to President Roosevelt, together with Harry Dexter White, Assistant Secretary of the Treasury, were the men who pulled the necessary strings when a new field was to be infiltrated or protection from exposure was required. A significant portion of Elizabeth Bentley's testimony before the Senate subcommittee is as follows:

We didn't have too much trouble [in moving these agents]. . . .

Two of our best [avenues for placing people in positions] were Harry Dexter White and Lauchlin Currie. . . . Whoever we had as an agent would automatically serve for putting someone else in. . . . Once we got one person in, he got others, and the whole process continued like that. . . . We trained our agents to make what good contacts they could here in Washington in order that should they need to get into a better job, they would have the contact ready.

The pattern of working together, in the committee's words, was this:

They used each other's names

for references on applications for Federal employment. They hired each other. They promoted each other. They raised each other's salaries. They transferred each other from bureau to bureau, from department to department, from congressional committee to congressional committee. They assigned each other to international commissions.

The story of the promotion of Harry Dexter White by President Truman to the International Monetary Fund is still fresh enough in everyone's mind so that no additional comment need be made here. One inference must be made, however, from the Harry Dexter White case. That is, that the whole story is not yet told and may never be told, because the New Deal Communist Socialists did not and do not want it to be told. As the Senate subcommittee put it:

There is a mass of evidence and information on the hidden Communist conspiracy in Government which is still inaccessible to the Federal Bureau of Investigation and to this subcommittee because persons who know the facts of this conspiracy are not cooperating.

How Communists and Socialists Gained Measure of Control of Democratic Party

To date only the highlights of these 20 years of treasonable betrayal in Washington have been sketched in the public record. Some day, when all the records may be examined, the whole frightful story of New Deal treachery, sabotage, and espionage will be unfolded for public appraisal.

That story will tell exactly how many Communists and fellow-travelers found employment in the Federal bureaus after 1933. It will tell who, in 1945, lifted the ban against enlisting avowed Communists in the United States military services, and why soon after we had as alleged by Browder over 13,000 Communists in the armed services.

But the evidence is now complete that the Communists have infiltrated one of the great political parties. This admission is reported in a recent review of the Un-American Activities Committee. The Honorable MARTIN DIES, former chairman of the Un-American Activities Committee, was threatened by Mr. Roosevelt himself. At a conference between the President and Mr. DIES in 1938 at the White House the President warned Mr. DIES that the Democratic Party could not win if the Un-American Activities Committee investigated the Communists in the CIO. Such an investigation, said the President, would cause the CIO to turn against the party and, said he:

Without their support the Democratic Party would be defeated.

Then after ridiculing DIES for seeing things under the beds the President said:

There is nothing wrong with Communists. Some of the best friends I have got are Communists.

Perhaps the reason is not far to seek. A President who found Joe Stalin a decent fellow in 1948 hardly could be expected to become really indignant and incensed that a foreign power with a propaganda machine at least equal to that of the United States Marines, actually had penetrated every department of his own Government.

Finally Norman Thomas and Earl Browder have announced that the Socialists and the Communists have secured most of their program through the Democratic Party. They have virtually dissolved the Socialist and Communist Parties as separate units. They are now masters of the once-great Jeffersonian Democratic Party. Thomas and Browder write with satisfaction and say in effect that—

Our work is done. We are satisfied. Our followers numbering about 900,000 are now in the New Deal Democratic Socialist-Communist Party—the party of the future.

Thus the Communist-Socialist revolution was brought about by Roosevelt and Truman. They did not overthrow our constitutionally limited form of government by force and violence, but in conjunction with the traitors they overthrew the Republic by adopting socialism and communism under the slogans of democracy and freedom.

The Socialist-Communist Program of Karl Marx—Government Ownership, Subsidies, Controls—What to Do?

I should like to quote briefly from President Eisenhower upon the subject: "Because the kind of dictatorship under which we may fall today is not that brought off by means of a coup d'etat and a suddenly seized power by using the Army and Navy and guns to put us all in a strait jacket. There is a kind of dictatorship that can come about through a creeping paralysis of thought, readiness to accept paternalistic measures from the Government, and those paternalistic measures are accompanied by a surrender of our own responsibility."

So the real challenge that the American people now face is not whether they shall be able to rout out, put in jail, or to expose Communists. It is true that the Socialists-Communists did great harm to the Nation by the laws they drafted or helped draft for a rubber-stamp Congress to pass and the decisions they helped make in our foreign affairs and particularly in the conduct of war.

What should really frighten us is that we are now actually appropriating billions of dollars to carry out the policies of the Communists and continue to allow their laws to remain on our statute books.

Communism as defined in Webster's International Dictionary is: "A system of social organization in which goods are held in common, the opposite of the system of private property."

The New Deal Communist's pet project, TVA fits into that definition exactly. TVA is owned and operated by the United States Government; that is to say, TVA is a communal or public-owned property acquired by taking private property amounting to \$1,788 million, mostly from the people of 41 States for the alleged benefit of the people of 7 other States. Although many millions of dollars are poured into this project each year, the project is a failure. As we could expect, it has failed to better the lot of the people. They suffer from a severe shortage of power. The State of Tennessee has incurred a serious decline in productivity. The United States Chamber of Commerce has compiled a study of the economic status of Tennessee in relation to the 10 Southeastern States. In 1930, before the advent of TVA, the population of Tennessee ranked fourth among the 10 States and in 1950 she still ranked fourth. But in 1933, just a year prior to operation of TVA, the receipts from farm marketing ranked Tennessee fifth, while in 1950 she dropped to eighth place. The retail sales payroll in 1935 put Tennessee in third place; in 1948 she had dropped to fifth place. Retail sales in 1929 had Tennessee in second place; in 1948 she had dropped to fifth. In value added by manufacture, Tennessee ranked third in 1933; fourth in 1947. In gross postal receipts she ranked third in 1933; down to fourth in 1951.

Since TVA began its monopolistic control of the State of Tennessee, the people not only lost the will and initiative to produce, but they have also lost the power to govern themselves and their resources. The rates at which electrical power can be sold is dictated by TVA. They may not buy power elsewhere as private companies are excluded from the TVA reservation. They are dependent on the Federal dole and must abide by any rules that Congress may promulgate. That is socialism-communism in these United States.

It is obvious that Tennessee cannot expect industry inside and outside Tennessee to halt the decline in productivity, because industry will not make its plans to depend on a Socialist-Communist

community. No sensible person, not even a Congressman, would subject private property rights or plan his life on what Congress may or may not do in the support or failure to support TVA.

Another example of the New Deal Communist legislation is public housing. The Communists live in public housing units and form their cells there to agitate for more communism. Here is what the Soviet constitution of 1936, as amended, has to say about public housing:

ART. 6. *The land . . . and the bulk of the dwelling houses in the cities and industrial localities, are State property, that is, belong to the whole people.*

Ever since 1933 when the United States got into the public housing business it has been alleged over and over again that if you improve the housing conditions of the people you improve their morals. That has never been proved, and actually the contrary is true. Judge Francis J. McCabe, of the Rhode Island juvenile court, has said:

Public housing projects don't wipe out juvenile and adult delinquency by eliminating slums. Delinquents are more plentiful in the projects because they move into the projects from scattered areas and thereby become more concentrated.

Judge McCabe's observations are borne out by statistics proved by the chief of police of Los Angeles. In that city police calls per thousand population in a privately owned project were 0.08 per cent. In four big housing projects the calls per thousand were 13.75 per cent. There was 96 per cent more crime in permanent public housing projects in Los Angeles than in the slums themselves and more than 1,000 per cent more crime in public housing projects than in the privately owned low-rent housing projects in the same city.

The people do not like such houses as is proved by the high vacancy rates in projects in eight localities scattered throughout the Nation.

Thus we find in the United States the consequences of communism in the areas adopting it, that we find in Russia, England, France, and other countries, viz, a paralysis of building houses for rent with private capital, a lowering of standards of living by taxpayers compelled to supply schools, streets, police, and other like services for the tax-exempt

Government houses, and an alarming increase of juvenile crime and dishonesty peculiar to all communism.

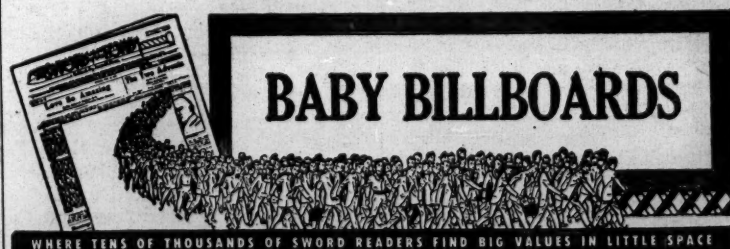
The taking of private property without consent by political compulsion to make it public property for the benefit of special groups is anti-social and morally wrong. Moral qualities which reside in the individual alone certainly cannot be conveyed by force of government to another. So when government attempts to separate a man's house or property rights from him by force so as to convey it to another, nothing of moral value whatever can be conveyed. Violence against property rights of the one brings degradation to the other who takes the proceeds. Besides, it corrupts the government that acts as a go-between.

Public housing and TVA are only two examples of the New Deal Socialist-Communist legislation still on our statute books. Other such legislation provides for Government subsidies, controls and regimentation extending over more than 100 aspects of the Nation's economic life.

The principle of a constitutional government limited to the legal and moral functions of government has been embodied in several proposed constitutional amendments now pending before the House of Representatives and on which hearings will soon be scheduled. Every patriot of the Republic should interest himself in the disposition of these amendments and inform the Congress that the Nation supports the principle of these amendments.

A fundamental principle is involved in this battle against socialism. That principle is that individuals exercising all their natural rights and powers are the only true source of houses, food, power—the source of all moral improvement with God's help—and that government must be strictly limited to the protection of that source.

Either we believe that with all our hearts or we believe the exact opposite with all our hearts, that government is the source, the instrument of force over men by which it gets or takes from them houses, food, power, and so forth. Surely we are not going to fall down and worship again that old satanic concept that by the use of political power and compulsion we can bring about the good life of our people. Let us reject it utterly as the concept was rejected nearly 2,000 years ago in the great temptation on the mountaintop.



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